



## **EXECUTIVE ORDER RP-49**

### **Annual Report for UT System – January 2017**

**By January 2017, each agency shall submit an Update to its Energy Conservation Plan to the Office of the Governor and Legislative Budget Board. This update shall, at a minimum, provide the following information. Additional required information has been submitted via SECO's Energy Star Portfolio Manager and SECO's Energy and Water Management Plan.**

**A. The extent to which the agency has met the percentage goal it established for reducing its usage of electricity, gasoline, and natural gas;**

*UT System Response: The UT System has been collecting extensive energy data from all of its institutions on an annual basis since 2001. In 2001, the Board of Regents established a goal of reducing energy consumption by 10-15% by the end of FY 2011. From FY 2002-FY 2011, the UT System had reduced overall energy consumption by 19.0%, saving an estimated \$297 million in 2011 inflation-adjusted real dollars.*

*On November 10, 2011 the UT System Board of Regents approved extending the 2001 baseline energy consumption reduction goals an additional 5% - 10% through 2021. From FY 2002-FY 2016, the UT System had reduced overall energy consumption by 25%, saving an estimated \$708 million in 2016 inflation-adjusted real dollars.*

**B. The steps the agency may take to increase the percentage goal for reducing its usage of electricity, gasoline, and natural gas;**

*UT System Response: The UT System reported its energy conservation goals in December 2005. These goals already include a "stretch" goal of reducing energy consumption per square foot by 10 – 15% as of FY 2011. The UT System extended these goals an additional 5% - 10% through 2021.*

**C. Any additional ideas the agency has for reducing energy expenditures relating to facilities;**

*(Submitted via SECO's Energy and Water Management Plan)*

**D. Any additional ideas the agency has to minimize fuel usage in all vehicles and equipment used by the agency.**

*(Submitted via SECO's Energy and Water Management Plan)*

#### **Posting of Update to State Agency Energy Savings Program**

Each agency shall post all progress reports on its website under the common heading "State Agency Energy Savings Program." Copies of updates should be sent to the following:

[budgetandpolicyreports@gov.texas.gov](mailto:budgetandpolicyreports@gov.texas.gov)

[dub.taylor@cpa.state.tx.us](mailto:dub.taylor@cpa.state.tx.us)

e-document submission to the Legislative Budget Board at <http://docs.lbb.state.tx.us>